# PLUM BOROUGH SCHOOL DISTRICT 900 ELICKER ROAD PLUM, PA 15239

# AGENDA REGULAR VOTING MEETING

August 23, 2016
Plum Borough Building – Council Chambers
7:00PM

REVISED as of 8/23/2016 at 2:38PM

The Plum Borough School District's mission is to educate children in a safe and engaging learning environment while developing creative problem-solvers, critical thinkers, and globally competitive citizens.

TO: Plum Borough Board of School Directors

FROM: Dr. Guy Rossi, Assistant Superintendent

DATE: Tuesday, August 23, 2016

## I. Call to Order/Pledge of Allegiance

#### II. Roll Call

#### III. Executive Session

The Board met in Executive Session on August 16, August 22, and this evening, August 23, 2016 to discuss matters of student confidentiality, personnel, litigation, and negotiations.

## IV. Approval of Minutes

Recommend approval of the following Meeting Minutes, as listed:

- A. June 28, 2016 Regular Voting Meeting
- **B.** July 12, 2016 Special Voting Meeting and Committee of the Whole
- C. July 26, 2016 Regular Voting Meeting
- D. August 16, 2016 Special Voting Meeting and Committee of the Whole

## V. Citizens' Comments on Agenda Items

## VI. Citizens' Comments on Non-Agenda Items

## VII. Agenda

### A. Facilities Committee - Mr. Rich Zucco, Chair

- 1. Recommend approval of an agreement with Chem Aqua for District Water Treatment in the amount of \$5,600.00, as presented.
- 2. Recommend approval to pay GOB Invoices, as presented.

- 3. Recommend waiving Policy 707 for Sunday use of fields for Plum Youth Soccer August 28, September 11, 18, 25 and October 16, 23 and 30, 2016.
- 4. The Facilities Committee met on August 16, 2016. Mr. Zucco will make this report.

#### B. Personnel Committee - Mr. Steve Schlauch, Chair

- 1. Recommend approval to accept the resignation of Kathleen Graczyk, Director of Special Education, retroactive August 19, 2016.
- 2. Recommend approval to accept the retirement of Beth Brown, Nurse's Aide, effective September 30, 2016.
- 3. Recommend approval to accept the resignation of the following Bus Drivers, as listed:
  - a. Brenda Batley-Bianco, retroactive to August 15, 2016.
  - b. Michael Sweeney, retroactive to August 18, 2016.
- 4. Recommend approval to hire the following Bus Drivers, effective August 24, 2016, at the contracted rate, as listed.
  - a. Debra Howard
  - b. Mary Margaret Esler
- 5. Recommend approval to hire the following Substitute Bus Drivers and Bus Aide effective August 24, 2016, at the contracted rates, as listed:
  - a. Larry Ault, Substitute Driver
  - b. Allen Ford, Substitute Driver
  - c. Mary Ellen Gamble, Substitute Driver
  - d. John McAleavey, Substitute Driver
  - e. Joseph Telles, Substitute Driver
  - f. Daniel Yushinski, Substitute Driver
  - g. Thomas Murphy, Bus Aide

- 6. Recommend approval of the following Special Service Sponsors for the 2016-2017 school year, at the contracted rate, as listed:
  - a. Colonel Richard Peterson Student Government
  - b. Amy Semnisky and Kristy Smethwick Senior High Yearbook Sponsors with a shared stipend
- 7. Recommend approval of an intermittent leave, in accordance with the Family Medical Leave Act (FMLA) for Jennifer Evans for the 2016-2017 school year.
- 8. Recommend approval to postpone the retirement of Eugene Marraccini, Director of Business Affairs, to September 30, 2016, on an as needed basis.

#### C. Education Committee - Mrs. Susan Caldwell, Chair

- 1. Recommend approval to accept the 2016-2017 Agreements as listed:
  - a. Glade Run Lutheran Services
  - b. NHS Pennsylvania
  - c. Epic Communications
  - d. Alternative Education for Disruptive Youth (PHASE 4 Learning Center, Inc.)
  - e. Becky Moyes, Grade Point Resources
- 2. Recommend approval the following overnight field trip request, as listed.

Group	Dates	Location	Purpose
PHS Music Department	April 28-30, 2017	Williamsburg, VA	Music Festival

3. The Education Committee met on August 16, 2016. Mrs. Caldwell will make the report.

#### D. Finance Committee - Mr. Sal Colella, Chair

- 1. Recommend approval of the Treasurer's Report and bill payments for July 2016, as presented.
- Recommend approval to appoint Local Auditors Bielau, Tierney, Coon & Company, P.C. commencing September 6, 2016 for a term of \_\_\_\_\_ year(s), as attached.
- Recommend approval to accept the Special Education Settlement for Student A.
- 4. Recommend approval of a reimbursement resolution in the amount of \$719,715 related to purchase of nine new buses.
- **5. Discussion -** Provide the Finance Team with direction as far as size of bond issue for buses and school construction.
- The Finance Committee met on August 16, 2016. Mr. Colella will make this report.

## E. Policy Committee - Mrs. Vicky Roessler, Chair

- 1. **Information Only -** The next set of policies are ready for review. We will schedule policy review beginning in September.
  - a. 102, 120, 123
  - b. 211, 213, 215, 219, 223, 224, 225, 228, 231
  - c. 304
  - d. 702
  - e. 821, 823
- 2. The Policy Committee met on August 16, 2016.
- F. Safe and Supportive Schools Committee Mrs. Vicky Roessler, Chair

- Recommend approval of the 2016 United Against Bullying (UAB)
   Grant from Safe Fleet and SEON in the amount of \$2,000 to be used toward bullying initiatives.
- 2. The Safe and Supportive Schools Committee met on August 16, 2016.

#### G. Transportation Committee - Mr. Jim Rogers, Chair

- 1. **Information Only -** Bus schedules have been updated; please check the website for the most current information.
- 2. The Transportation Committee did not meet this month. Mr. Rogers will make a report.

#### H. Athletic Committee - Mrs. Michele Gallagher, Chair

- 1. Recommend approval to hire the following coaches for the 2016-17 school year at the contracted rate, as listed:
  - a. John Hartnett Senior High Girls' Asst. Basketball Coach
  - b. Scott Morrison 9th Grade Asst. Football Coach
- 2. Recommend approval to accept Paul Paradise as a Senior High Volunteer Assistant Boys' Soccer Coach.
- 3. The Athletic Committee did not meet this month. Mrs. Gallagher will make a report.

# I. Food Service and Nutrition Committee – Mrs. Michelle Stepnick, Chair

1. The Food Service and Nutrition Committee did not meet this month.

## J. Intergovernmental Committee – Mrs. Susan Caldwell, Chair

1. An Intergovernmental Committee Meeting is scheduled for Wednesday, September 14, 2016.

# K. Forbes Road Career and Technology Center - Mr. Jim Rogers, Representative

1. Mr. Rogers will make this report.

### N. President's Report - Mr. Kevin Dowdell

1. Mr. Dowdell will make this report.

#### VIII. Announcements

- **A.** A Committee of the Whole is scheduled for Tuesday, September 6, 2016 at 6:00PM in the Borough Council Chambers.
- **B.** The regular September Board Meeting is scheduled for Tuesday, September 27, 2016 at 7:00 PM in the Borough Council Chambers.

## X. Adjournment

A. Motion to Adjourn